



**C. U. SHAH UNIVERSITY, Wadhwan City**  
**Faculty of Arts & Humanities**  
**Name of Programme: Master of Arts**  
**Branch: English Language Teaching (ELT)**  
**Semester: III (W.E.F. – June 2020)**

| Sr. No       | Branch Code | Subject Code | Subject Name                                      | Teaching Hours/Week |          |           |           | Credits   | Evaluation Scheme/Semester |            |                 |          |           |           |            |             |
|--------------|-------------|--------------|---|---------------------|----------|-----------|-----------|-----------|----------------------------|------------|-----------------|----------|-----------|-----------|------------|-------------|
|              |             |              |   | Theory              | Tutorial | Practical | Total     |           | Theory                     |            |                 |          | Practical |           |            | Total Marks |
|              |             |              |   |                     |          |           |           |           | Sessional Exam             |            | University Exam |          | Internal  |           | University |             |
|              |             |              |   |                     |          |           |           |           | Total                      |            | Total           |          | Pr        | TW        | Pr         |             |
| Marks        | Hours       | Marks        | Hours   | Pr                  | TW       | Pr        |           |           |                            |            |                 |          |           |           |            |             |
| 1            | 15          | 5AH03DWS1    | Developing Writing Skills                         | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 2            |             | 5AH03EIC1    | ELT in Indian Classrooms                          | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 3            |             | 5AH03CDM1    | Course design and Materials Production            | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 4            |             | 5AH03MAL1    | Mobile Assisted Language Learning                 | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 5            |             | 5AH03CRW1    | Creative Writing* (Elective I)                    | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 5            |             | 5AH03TTP1    | Translation: Theories and Practices (Elective II) | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 5            |             | 5AH03LAP1    | Literature and Performing Arts* (Elective III)    | 4                   | 0        | 0         | 4         | 4         | 30                         | 1.5        | 70              | 3        | --        | --        | ---        | 100         |
| 6            |             | 5AH03SDS1    | Short Dissertation - I                            | 2                   | 3        | 0         | 5         | 5         | 50                         | 2.0        | --              | --       | 30        | 20        | 100        | 200         |
| <b>TOTAL</b> |             |              |   | <b>22</b>           | <b>3</b> | <b>0</b>  | <b>25</b> | <b>25</b> | <b>200</b>                 | <b>---</b> | <b>350</b>      | <b>-</b> | <b>30</b> | <b>20</b> | <b>100</b> | <b>700</b>  |

**\*Pool of Elective Subjects. Students have to select any one.**

**Th- Theory, Tu-Tutorial/Seminar/Field Work, Pr-Practical, TW-Term Work**

**Note: - Theory----- 1 hr = 1 Credit Tutorial/Practical-----1 hr = 1 Credit**

**DEAN**  
**Faculty of Arts & Humanities**